#### **Instructions - 2004 Supplemental Grant Application**

Three originally signed copies of the completed 2004 Supplemental Grant Application must be received in our office NO LATER THAN September 30, 2004, in order to be eligible for the 2004 supplemental grant.

#### **RETURN COMPLETED APPLICATION TO:**

Michigan Department of Labor & Economic Growth Bureau Of Construction Codes & Fire Safety Office of Land Survey & Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909

#### **IMPORTANT:**

All terms of the original grant contract remain. Original grant dollars must be spent by December 31, 2004, and all supplemental grant funds may be used through September 30, 2005.

FAX copies cannot be used for this supplemental grant process. **Three (3) originally signed copies** of the grant application are required. Applications cannot be reviewed until the original grant application has been received.

Any questions should be directed to the Office of Land Survey and Remonumentation. (517/241-6319) or by e-mail to <a href="mailto:mrdyer@michigan.gov">mrdyer@michigan.gov</a>.

### Page 1 of Grant Application

#### SECTION A

Where 2004 supplemental grant payment(s) will be mailed for the applicant county.

#### **SECTION B**

Please enter the anticipated 2004 supplemental grant expenditures by work program category.

#### SECTION C

**IMPORTANT INSTRUCTIONS:** Please note the dates for signing and submitting the **3 originally signed copies** of the forms.

#### **SECTION D**

**Original Grant** is the 2004 grant award.

**Supplemental Request:** The maximum amount each county is eligible to receive may be found on the last 2 pages of these instructions. Please enter the total 2004 supplemental grant amount your county is requesting in this box.

**Revised Grant Amount** is a total of your Original Grant plus the Supplemental Request amounts. **County Contribution**: Fill in the County Contribution included in your original 2004 grant application, if any.

**Expedited Amount:** Fill in the expedited amount from your original 2004 grant, if applicable. **Revised Project Budget:** Will be the total of the Boxes 3, 4, and 5 and will appear on Page 1 only.

#### **SECTION E**

The Board-appointed County Grant Administrator <u>and</u> the elected or Board-appointed County Representative must sign and date the year 2004 Supplemental Grant Application. <u>Attach proof of appointment of the County Grant Administrator and/or County Representative with the 2004 Supplemental Grant Application if there has been a new appointment. Please provide an e-mail address as well, if applicable.</u>

Three (3) original ink signatures are required.

PLEASE NOTE: Please do not date the application prior to September 15, 2004.

#### SECTION F

Director Hollister will sign and date this section of the application when approved.

### Page 2 of Grant Application

#### **SECTIONS G AND H**

When completing Sections G and H, for public land survey (PLS) corners, the applicant may use the letter-number system used for a "Land Corner Recordation Certificate" (e.g., C-2, rather than "the east one-quarter corner of section 6"). Include the Town and Range for work in a specific survey township. **NOTE:** You must identify the specific corners and specific survey townships and provide a total number of corners to be completed, as indicated on Page 2. Please attach additional pages, if necessary.

**NOTE:** The dollar amount for Items G and H on Page 2 must be the same as the dollar amount for Items G and H on Page 3.

#### **SECTIONS I AND J**

When completing Sections I and J, you must identify the specific points to have coordinates established and the specific existing control stations to be recovered and provide a total number for each, where indicated. Please attach additional pages, if necessary.

**NOTE:** The dollar amount for Items I and J on Page 2 must be the same as the dollar amount for Items I and J on Page 3.

# Page 3 of Grant Application

Provide a breakdown of anticipated expenditures, by line item and work program category and the source(s) of revenue (county cash source, if any).

The total dollar amounts shown for Items G, H, I and J on Page 3 must be the same as the total dollar amounts shown for Items G, H, I and J on Page 2.

COLINITY	011	DDENT	SI IDDI	EMENTAL	EV 04 TOTAL	
COUNTY GRANT RECIPIENT		RRENT AMOUNTS		LEMENTAL AMOUNTS	FY 04 TOTAL GRANT AMOUNT	
ALCONA	\$	36,029.00	\$	47,490.00	\$ 83,519.00	
ALGER	\$	46,736.00	\$	64,630.00	\$ 111,366.00	
ALLEGAN	\$	73,499.00	\$	58,271.00	\$ 131,770.00	
ALPENA	\$	34,260.00	\$	40,434.00	\$ 74,694.00	
ANTRIM	\$	35,836.00	\$	33,582.00	\$ 69,418.00	
ARENAC	\$	22,249.00	\$	25,829.00	\$ 48,078.00	
BARAGA	\$	46,785.00	\$	63,658.00	\$ 110,443.00	
BARRY	\$	49,791.00	\$	39,159.00	\$ 88,950.00	
BAY	\$	84,557.00	\$	31,280.00	\$ 115,837.00	
BENZIE	\$	26,329.00	\$	22,625.00	\$ 48,954.00	
BERRIEN	\$	67,202.00	\$	40,209.00	\$ 107,411.00	
BRANCH	\$	33,889.00	\$	35,730.00	\$ 69,619.00	
CALHOUN	\$	94,577.00	\$	49,905.00	\$ 144,482.00	
CASS	\$	37,189.00	\$	34,660.00	\$ 71,849.00	
CHARLEVOIX	\$	41,168.00	\$	29,350.00	\$ 70,518.00	
CHEBOYGAN	\$	42,554.00	\$	50,391.00	\$ 92,945.00	
CHIPPEWA	\$	93,382.00	\$	109,930.00	\$ 203,312.00	
CLARE	\$	44,803.00	\$	39,913.00	\$ 84,716.00	
CLINTON	\$	47,544.00	\$	40,244.00	\$ 87,788.00	
CRAWFORD	\$	33,575.00	\$	39,300.00	\$ 72,875.00	
DELTA	\$	75,103.00	\$	82,389.00	\$ 157,492.00	
DICKINSON	\$	42,231.00	\$	53,961.00	\$ 96,192.00	
EATON	\$	76,002.00	\$	40,589.00	\$ 116,591.00	
EMMET	\$	37,128.00	\$	32,942.00	\$ 70,070.00	
GENESEE		128,181.00	\$	45,039.00	\$ 173,220.00	
GLADWIN	\$	33,259.00	\$	35,688.00	\$ 68,947.00	
GOGEBIC	\$	61,017.00	\$	77,594.00	\$ 138,611.00	
GR. TRAVERSE	\$	50,658.00	\$	32,751.00	\$ 83,409.00	
GRATIOT	\$	40,522.00	\$	40,145.00	\$ 80,667.00	
HILLSDALE	\$	39,195.00	\$	42,166.00	\$ 81,361.00	
HOUGHTON	\$	54,236.00	\$	71,242.00	\$ 125,478.00	
HURON	\$	48,970.00	\$	58,905.00	\$ 107,875.00	
INGHAM	\$	90,850.00	\$	39,378.00	· ·	
IONIA	\$		\$			
IOSCO	\$	41,921.00 34,387.00	\$	40,364.00		
IRON	\$	-	\$	38,667.00	•	
	\$	58,232.00	\$	82,136.00		
ISABELLA	\$	41,667.00	\$	40,441.00		
JACKSON KALAMA 700	\$	73,825.00		49,757.00	\$ 123,582.00	
KALAMAZOO		88,426.00	\$	39,568.00	\$ 127,994.00	
KALKASKA	\$	34,935.00	\$	39,505.00	\$ 74,440.00	
KENT		207,610.00	\$	60,292.00	\$ 267,902.00	
KEWEENAW	\$	26,072.00	\$	38,096.00	\$ 64,168.00	
LAKE	\$	32,665.00	\$	39,955.00	\$ 72,620.00	
LAPEER	\$	60,121.00	\$	46,068.00	\$ 106,189.00	
LEELANAU	\$	27,575.00	\$	24,541.00	\$ 52,116.00	
LENAWEE	\$	60,311.00	\$	52,849.00	\$ 113,160.00	
LIVINGSTON		168,270.00	\$	40,026.00	\$ 208,296.00	
LUCE	\$	43,815.00	\$	63,595.00	\$ 107,410.00	

COUNTY GRANT RECIPIENT	CURRENT NT AMOUNTS	PPLEMENTAL ANT AMOUNTS	Y 04 TOTAL
MACKINAC	\$ 51,928.00	\$ 71,939.00	\$ 123,867.00
MACOMB	\$ 261,528.00	\$ 33,829.00	\$ 295,357.00
MANISTEE	\$ 44,186.00	\$ 38,279.00	\$ 82,465.00
MARQUETTE	\$ 105,604.00	\$ 128,238.00	\$ 233,842.00
MASON	\$ 31,408.00	\$ 34,871.00	\$ 66,279.00
MECOSTA	\$ 39,013.00	\$ 39,131.00	\$ 78,144.00
MENOMINEE	\$ 62,667.00	\$ 73,481.00	\$ 136,148.00
MIDLAND	\$ 44,672.00	\$ 36,702.00	\$ 81,374.00
MISSAUKEE	\$ 31,034.00	\$ 39,906.00	\$ 70,940.00
MONROE	\$ 67,588.00	\$ 38,807.00	\$ 106,395.00
MONTCALM	\$ 70,423.00	\$ 49,856.00	\$ 120,279.00
MONTMORENCY	\$ 30,286.00	\$ 38,561.00	\$ 68,847.00
MUSKEGON	\$ 75,243.00	\$ 35,850.00	\$ 111,093.00
NEWAYGO	\$ 69,366.00	\$ 59,320.00	\$ 128,686.00
OAKLAND	\$ 447,257.00	\$ 61,440.00	\$ 508,697.00
OCEANA	\$ 33,837.00	\$ 38,061.00	\$ 71,898.00
OGEMAW	\$ 33,933.00	\$ 39,737.00	\$ 73,670.00
ONTONAGON	\$ 63,512.00	\$ 92,353.00	\$ 155,865.00
OSCEOLA	\$ 40,841.00	\$ 39,857.00	\$ 80,698.00
OSCODA	\$ 29,618.00	\$ 39,786.00	\$ 69,404.00
OTTAWA	\$ 118,524.00	\$ 39,836.00	\$ 158,360.00
PRESQUE ISLE	\$ 35,807.00	\$ 46,483.00	\$ 82,290.00
ROSCOMMON	\$ 49,997.00	\$ 36,716.00	\$ 86,713.00
SAGINAW	\$ 78,308.00	\$ 56,961.00	\$ 135,269.00
ST. CLAIR	\$ 290,496.00	\$ 51,011.00	\$ 341,507.00
ST. JOSEPH	\$ 43,315.00	\$ 35,470.00	\$ 78,785.00
SANILAC	\$ 57,821.00	\$ 67,869.00	\$ 125,690.00
SCHOOLCRAFT	\$ 57,715.00	\$ 82,960.00	\$ 140,675.00
SHIAWASSEE	\$ 65,123.00	\$ 37,934.00	\$ 103,057.00
TUSCOLA	\$ 59,111.00	\$ 57,208.00	\$ 116,319.00
VAN BUREN	\$ 61,575.00	\$ 43,018.00	\$ 104,593.00
WASHTENAW	\$ 126,928.00	\$ 49,990.00	\$ 176,918.00
WAYNE	\$ 480,843.00	\$ 43,250.00	\$ 524,093.00
WEXFORD	\$ 36,105.00	\$ 39,821.00	\$ 75,926.00
TOTAL	\$ 5,964,750.00	\$ 3,963,770.00	\$ 9,928,520.00

# Amendment to 2004 Grant Application Authority: 1990 PA 345

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation				County of			
6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909 Telephone: (517) 241-63221 or Facsimile: (517) 241-6301				Grant #152004-480			
A. Grantee's Paym	ent Mailing Addres	s/Contact			Date Rec	eived	
					OLSR Approved		
B. Amendment Re	quested - Show spe	ecific dollar amoun	t(s) of in	crease or d	lecrease re	equested	l by line item
Work Progra	am Category	Reason		\$ Incr	ease	,	\$ Decrease
Research on Corne	re						
rescareir on come	13	This revised b	udget				
Monumentation of C	Corners	is to add fund	_				
Setting of Coordina	tes	a result o	-				
County of Coordina		2004 PA 30	J9				
Recovery of Contro	l Stations						
C. Important	cannot be dated price						
<ul> <li>Three (3) originally signed copies of the application must be received in this office no later than September 30, 2004.</li> <li>The original 2004 grant amount must be spent by December 31, 2004.</li> <li>Supplemental funds may be spent through September 30, 2005.</li> <li>All other terms and conditions of the grant remain unchanged and in effect.</li> </ul>				than September			
D. Financial Summary  1 2 3 4 5 6						6	
1 Original	Supplemental	Revised Grant	Co	ounty	Exped		Revised Project
Grant:	Request:	Amount:		ibution:	Amo		Budget:
E. County Certific	ation						
We certify that the information in this grant amendment application is correct to the best of our knowledge.							
County Grant Administrator Date County Representative Date							
F. Department of Labor & Economic Growth Approval							
Approved by:							
David C. Hollister, Director Department of Labor & Economic Growth							

**Amendment to 2004 Grant Application** 

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909

County of

	Mercantile Way, P Lansing, Michigan	0004	For Grant Year 2004			
Telephone: (517) 241-63221 or Facsimile: (517) 241-6301  SUMMARY OF ADDITIONAL WORK PROGRAM FOR GRANT YEAR 2004						
DESCRIPTION OF CORNERS THAT ARE PART OF THE GRANT YEAR'S WORK PROGRAM B IDENTIFY BY INDIVIDUAL SURVEY TOWNSHIP(S) AND CORNER CODE(S) FOR ITEM G, H, I AND J BELOW						
G.  Corners  To Be						
Researched	\$ (amount must be for (G) on Page 3	same as amount	%		I Number of Corners to be EARCHED:	
H.  Corners  To Be  Monumented						
Monumented	\$ (amount must be for (H) on Page 3	same as amount	%	MON	I Number of Corners to be	
Subtotal of G + H :	= \$		Total Percentage G + H =%	BE TOTA BUD	SUBTOTAL OF G & H MUST AT LEAST 70% OF THE AL ANNUAL PROJECT GET TO BE ELIGIBLE FOR MAXIMUM GRANT	
I. Points To Have						
Coordinates Set (X, Y, Z)	\$(amount must be for (I) on Page 3)	same as amount	%		I Number of Points to have ORDINATES SET:	
J.  Existing Control						
Stations To Be Recovered	\$ (amount must be for (J) on Page 3	same as amount	%		I Number of Stations to be OVERED:	
					Total Supplemental Project Budget:	

**Amendment to 2004 Grant Application** 

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909 Telephone: (517) 241-6321 or Facsimile: (517) 241-6301

County of		

For Grant Year 2004

Г	ETAIL BUDGE	T FOR GRANT YE	AR 2004 SUP	PLEMENTAL RE	VENUE	
WORK PROGRAM CATEGORIES						
Line Item	Item G Item H Item I Item J		Total All Revenues	State		
Expenditures	Research on Corners	Monumentation of Corners	Setting of Coordinates	Recovery of Control Stations	(add line items across)	Use Only
Peer Group (PG)						
Contractual Survey Services (CSS)						
Supplies and Materials (S/M)						
Equipment (E)						
Administration (A)						
<b>Total</b> (Adding Down) For G, H, I & J Must	Item G (Add Down)	Item H (Add Down)	Item I (Add Down)	Item J (Add Down)	Total Supplemental Project Budget	
Be The Same On Both Page 2 And 3					\$	

Provide an explanation of the reason(s) for this grant amendment request below (attach additional pages, if necessary):

NOTE: All columns must be totaled both down and across

The Department of Labor & Economic Growth will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

## ${\bf REQUEST\ FOR\ PAYMENT-2004\ SUPPLEMENTAL}$

# 40% ADVANCE of 2004 SUPPLEMENTAL SURVEY & REMONUMENTATION GRANT

DATI	3:
TO:	Maynard R. Dyer, P.S. Michigan Department Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way P.O. Box 30704 Lansing, Michigan 48909
Dear	Mr. Dyer:
	ant to Section I.C.1 of the 2004 Grant Agreement, an advance of 40 percent of the State amount may be made.
	e consider this letter our "request for payment" and authorize the advance of 40 percent of 04 supplemental grant to County at your earliest convenience.
Since	rely,
	Signature of 2004 County Grant Administrator
	County Name